

DAY CAMP ADVENTURE AT DEER LAKE
Annual Health and Medical Record
(Valid for 12 calendar months)

Part A

GENERAL INFORMATION:

Name _____
Date of birth _____ Age _____ Male / Female
Grade Entering _____
Address: _____
City _____ State _____ Zip _____

Who does this child reside with? _____

Parent/Guardian Name: _____
Phone _____ Cell Phone _____

Parent/Guardian Name: _____
Phone _____ Cell Phone _____

Health/Accident Insurance Company _____
Policy No. _____

ATTACH A PHOTOCOPY OF BOTH SIDES OF INSURANCE CARD. IF FAMILY HAS NO MEDICAL INSURANCE, STATE "NONE."

In case of emergency, notify: (if parent/guardian is unavailable)

Name _____
Relationship _____
Address _____
Home phone _____
Business phone _____
Cell phone _____

Alternate contacts:

Name _____
Relationship _____
Home phone _____
Business phone _____
Cell phone _____

Name _____
Relationship _____
Home phone _____
Business phone _____
Cell phone _____

MEDICAL HISTORY:

Allergies or Reactions: (please include type of reaction and treatment):

Medication: _____

Food(s): _____

Insects/Plants: _____

Are you/or have you been treated for any of the following? Check all that apply

- | | |
|---------------------------------|--|
| 1. _____ Asthma | 13. _____ Diabetes |
| 2. _____ High Blood Pressure | 14. _____ Heart disease |
| 3. _____ Stroke/TIA | 15. _____ COPD |
| 4. _____ Ear/sinus problems | 16. _____ Muscular/skeletal condition |
| 5. _____ Menstrual problems | 17. _____ Psychiatric/psychological difficulties |
| 6. _____ Emotional difficulties | 18. _____ Learning disorders (ADHD, ADD) |
| 7. _____ Bleeding disorders | 19. _____ Fainting spells |
| 8. _____ Thyroid disease | 20. _____ Kidney disease |
| 9. _____ Sickle cell disease | 21. _____ Seizures |
| 10. _____ Sleep disorders | 22. _____ GI problems abdominal, digestive) |
| 11. _____ Surgery | 23. _____ Serious injury |
| 12. _____ Allergies | 24. _____ Other |

Please explain any checked conditions: (please reference above #)

<u>Do you have:</u>	Yes	No
Braces:	_____	_____
Orthodontic appliance:	_____	_____
Dentures/Bridges:	_____	_____
Contacts:	_____	_____

MEDICATIONS:

List **all** medications currently used. No medication can be administered or kept at camp unless all sections are completed and signed by a Medical Professional and Parent! (This includes over the counter fever/pain reducers and topical applications.)

(If additional space is needed, please print multiple copies of this page of the health form.)

Inhaler and EpiPen information must be included, even if they are for occasional or emergency use only.

NOTE: Be sure to bring medications to camp in original containers and make sure that they are NOT expired (including inhalers and EpiPens)

THIS MUST BE DONE PRIOR TO THE FIRST DAY OF THE CAMP SESSION!

You SHOULD NOT STOP taking any maintenance medication.

<p>Medication: _____</p> <p>Strength _____ Dosage _____</p> <p>Frequency _____ Approximate date started _____</p> <p>Reason for medication _____</p> <p>Distribution approved by: _____</p> <p>Dates Authorized From: _____ To: _____</p> <p>Parent Signature: _____</p> <p style="text-align: right;">MD/DO, NP, or PA Signature</p>
--

<p>Medication: _____</p> <p>Strength _____ Dosage _____</p> <p>Frequency _____ Approximate date started _____</p> <p>Reason for medication _____</p> <p>Distribution approved by: _____</p> <p>Dates Authorized From: _____ To: _____</p> <p>Parent Signature: _____</p> <p style="text-align: right;">MD/DO, NP, or PA Signature</p>
--

<p>Medication: _____</p> <p>Strength _____ Dosage _____</p> <p>Frequency _____ Approximate date started _____</p> <p>Reason for medication _____</p> <p>Distribution approved by: _____</p> <p>Dates Authorized From: _____ To: _____</p> <p>Parent Signature: _____</p> <p style="text-align: right;">MD/DO, NP, or PA Signature</p>
--

Part B

PHYSICAL EXAMINATION (to be completed by a health-care professional)

Height _____ Weight _____
Blood pressure _____ Pulse _____

Immunization History: (Please fill in or attach a copy that includes dates)

Tetanus immunization must have been received within the last 10 years.

If had disease, write "D" and year.

Yes	No	Date
_____	_____	Tetanus _____
_____	_____	Pertussis _____
_____	_____	Diphtheria _____
_____	_____	Measles _____
_____	_____	Mumps _____
_____	_____	Rubella _____
_____	_____	Polio _____
_____	_____	Chicken pox _____
_____	_____	Hepatitis A _____
_____	_____	Hepatitis B _____
_____	_____	Influenza _____
_____	_____	Other (HIB) _____

SYSTEMS:

	<u>Normal</u>	<u>Abnormal</u>		<u>Normal</u>	<u>Abnormal</u>
Eyes	_____	_____	Knees (both)	_____	_____
Ears	_____	_____	Ankles (both)	_____	_____
Nose	_____	_____	Spine	_____	_____
Throat	_____	_____	Inguinal hernia	_____	_____
Lungs	_____	_____	Emotional Adjustment	_____	_____
Skin	_____	_____	Genitalia	_____	_____
Heart	_____	_____	Abdomen	_____	_____

Please explain any abnormalities or special considerations: _____

Allergies (to what agent; type of reaction, treatment) _____

I certify that I have, today, reviewed the health and immunization history, examined this person, and approve this individual for participation in: Hiking, Camping, Boating, Backpacking, Swimming/water activities, Climbing/rappelling, Sports, Ropes course
With Restrictions:(please explain) _____

Without Restrictions _____

To Health Care Provider: Restricted approval includes:

- Uncontrolled heart disease, asthma, or hypertension.
- Uncontrolled psychiatric disorders.
- Poorly controlled diabetes.
- Orthopedic injuries not cleared by a physician.
- Newly diagnosed seizure events (within 6 months).

Certified and licensed health-care providers recognized by the BSA to perform this exam include physicians (MD, DO), nurse practitioners, and physician's assistants.

Provider printed name _____

Signature _____

Address _____

Office phone _____ Date _____

Part C

Informed Consent and Hold Harmless/Release Agreement

I understand that participation in Camp activities involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself and/or my child to participate in these activities. I understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation. I approve the sharing of the information on this form with BSA and Deer Lake Camp volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of camp activities. In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose to the adult in charge Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§ 160.103, 164.501, etc. seq., as amended from time to time, including examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

Without restrictions. _____

With special considerations or restrictions (list): _____

I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity.

Participant's name _____

Participant's signature _____

Parent/guardian's signature _____

(if under the age of 18)

Date _____